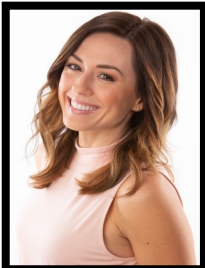


**Right to Life of North Central Indiana**  
**2023 Fall Legacy of Life Banquet - Winona Lake**  
**- Banquet Ticket/Table Reservation Form -**



Keynote Speaker:  
Ashley Bratcher

**Banquet Date: Monday, September 18, 2023**

**Manahan Orthopaedic Capital Center**  
**Grace College, Winona Lake, IN**  
Doors Open at 5:00 p.m. - Dinner at 6:00 p.m.

**Keynote Speaker: Ashley Bratcher**  
**Banquet Emcee: Pat Miller**



Emcee:  
Pat Miller

Name: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Daytime Phone: (\_\_\_\_) \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

**Please  
complete all  
contact  
information**

**Tables are \$280 per table for 8 persons or \$35.00 per person.**

**1. Please indicate the total number of tables or tickets you are reserving:**

- I am reserving \_\_\_\_\_ table(s) for the 2023 Legacy of Life Banquet.  
 I am purchasing \_\_\_\_\_ tickets at \$35 per ticket.  
 Total due (# of tables x \$280) **OR** (# of tickets x \$35) = \_\_\_\_\_

**2. For Table Reservations:**

- I am **hosting** the table(s).  
 I will fill the table(s). I will collect \$35 from each guest.  
 I will fill the table(s) and pay for all 8 reservations per table.

**3. Please indicate your payment option:**

- My check is enclosed (**make check payable to Right to Life of North Central Indiana.**)  
 I will collect the individual checks and turn in full payment.  
 Please charge my Visa/MasterCard. (Please add \$1.00 per ticket for all credit card payments.)

Card# \_\_\_\_\_ Exp \_\_\_/\_\_\_ CVC \_\_\_\_\_

This form may be faxed to 574-975-2744 or sent by mail to:  
Right to Life of North Central Indiana  
PO Box 1162, Warsaw, IN 46581  
For more information: call (574) 306-7406 or email [info@nci4life.org](mailto:info@nci4life.org)